

# CAMP WILDWOOD

## 2006

KEEP THIS SECTION for your RECORDS!!  
Letter will NOT be sent

**WHAT** Camp Wildwood celebrates thirteen years of discovery!  
Come enjoy making new friends while enjoying daily hiking, canoeing, nature study, arts and crafts and exploration. Be prepared to sweat, sing and be surprised! Sign up EARLY as camps are small (24 campers).

**WHO** Kids CURRENTLY IN Grades 1-6 (2005-2006 school yr)  
Check schedule below for age-appropriate session!!

**WHEN** MONDAY – FRIDAY, 9am-3pm , for ONE wk

*Choose from the following schedule:*

\*NOTE: City Schools get out on Fri June 16<sup>th</sup>; County on June 9th

Sess. I: June 12-16\* 6020.401 Grade 1-3 (05-06 yr)

Sess. II: June 19-22 6020.402 Grade 1-3 (05-06yr)

Sess. III: June 26-30 6020.403 Grade 4-6 (05-06yr)

Sess. IV: July 17-21 6020.404 Grade 1-3 (05-06yr)

Sess. V: July 24-28 6020.405 Grade 4-6 (05-06yr)

**FEE** \$90 City Residents  
\$115 Non-City Residents

**WHERE** Camp Wildwood is held in the woods and along the waters of Motts Run Reservoir. This 860-acre haven, located in Spotsylvania County just ten minutes from downtown Fredericksburg, is our cherished camp home. The picnic area and nature center will be our home base--but we'll venture near and far! Campers may be dropped off between 8:45 & 9!

**STAFF**  
Camp Wildwood is directed by Linda Bailey (at sess. I,III, V), Nature Specialist with Fred. Parks & Rec. She has a degree in Forestry and 20 years experience in environmental education. Mindy Liebau, Doris Bryant, Sam Burton and Larry Saylor will be part of our team of instructors (2 adults per session), and 2 teen volunteers will round out the staff at each session.

**QUESTIONS??** Linda Bailey- 372-1086 x213 or  
[lbailey@fredericksburgva.gov](mailto:lbailey@fredericksburgva.gov)

## MAP to MOTTS (Park Phone: 786-8989)



Map available at Community Center

**DIRECTIONS** Take Route 3 West from town. Just past Central Park, turn RIGHT at Giant onto Bragg Rd. Continue 1 mile. Go LEFT onto RIVER RD. Down hill, wind along river. Go past Clore Bros. and up steep hill. Park is ½ mile on LEFT. Head down gravel road. PARK at UPPER LOT (look for “Camper Drop Off” sign).

## CAMP CELEBRATION – Important!

As always, we will end camp with a celebration on **FRIDAY @ 2PM!** Siblings and friends are WELCOME! Come see and hear about your child’s adventurous week and meet their new friends. If you would like to bring a snack, please contact staff during camp!

## WHAT TO BRING

- **DAILY LUNCH & DRINK:** We encourage reusable containers!
- **PLASTIC WATER BOTTLE:** BRING FULL! Do NOT FREEZE (it won’t melt in time to drink). Kept on camper at all times. No running water at Motts. 1-2 REFILLS as needed.
- **DAY PACK:** (optional) Useful for toting lunches on hikes, storing items during week. May get dirty!
- **CHANGE of CLOTHES:** Bring labeled in plastic bag. To be kept secure and used if needed.
- **RAINCOAT or PONCHO** (essential!)
- **MUD SHOES:** Old pr. sneakers or water shoes. Label and put in plastic bag. Used for canoeing and other activities. NO FLIP FLOPS—mud will suck them off!

## SAFETY

Our NUMBER ONE priority. Staff will hold current FIRST AID certification. Campers with bee allergy must bring medicine! Campers will be required to wear lifejackets at all times on canoes (checked by adult). Campers will drink water continually to avoid heat exhaustion. No pocket knives allowed!

## CAMP WILDWOOD REGISTRATION ‘06

*City Registration Begins: March 28<sup>th</sup>; Non-City Reg. Begins April 4<sup>th</sup>*

Camper’s Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ Zip \_\_\_\_\_

Age \_\_\_\_\_ Current Grade (05-06) \_\_\_\_\_ Birthdate \_\_\_\_\_

Mother’s Name \_\_\_\_\_

Phone (h) \_\_\_\_\_ (o) \_\_\_\_\_

Father’s Name \_\_\_\_\_

Phone (h) \_\_\_\_\_ (o) \_\_\_\_\_

Health Issues \_\_\_\_\_

Allergic to bees? (If YES, MUST bring medicine to camp!!)

Yes \_\_\_\_\_ No \_\_\_\_\_ Never been stung \_\_\_\_\_

Emergency Contact Name \_\_\_\_\_

Phone (h) \_\_\_\_\_ (o) \_\_\_\_\_

**T-SHIRT SIZE:**      YM      YL      AS      AM      AL      AXL

### SESSION (Check ONE):

_____ Sess. I:	6020.401	Gr. 1-3 (in ’05-’06)	June 12-16
_____ Sess. II:	6020.402	Gr. 1-3 (in ’05-’06)	June 19-23
_____ Sess. III:	6020.403	Gr. 4-6 (in ’05-’06)	June 26-30
_____ Sess. IV:	6020.404	Gr. 1-3 (in ’05-’06)	July 17-21
_____ Sess. V:	6020.405	Gr. 4-6 (in ’05-’06)	July 24-28

I give my permission for camp staff to seek necessary EMERGENCY medical attention for my son/daughter while at Camp Wildwood.

\_\_\_\_\_ Date \_\_\_\_\_